

**Permits Issued** 

rom 6/29/2009 To 7/3/2009

Gallagher Drilling, Inc. P.O.BOX 3046 Evansville 47730-(812) 425-8256 was issued a(n) Enhanced Recovery permit on 6/29/2009. The #1 **BALD UNIT** permit no. T 4 S , R 13 W 35202 is located in Posey 660 S SW SE County, Section 8 1220 W 465 feet. This Vertical surface elevation Conversion well, located in the Mumford Hills pool is permitted to the Clore at an estimated depth of 1925 feet.

Continental Resources of Indiana, Inc. P.O. Box 749 Mt. Vernon IL 62864-(618) 242-1717 was issued a(n) Saltwater Disposal permit on 6/29/2009 . The #1 Mary C. Hughes permit no. S , R 14 W SE SW SW 45580 is located in Posey Section 22 T 7 330 S 330 E County, 364 feet. This Vertical Modification well, located in the Mt. Vernon Consolidated surface elevation pool is permitted to the Renault at an estimated depth of 2653 feet. McClosky at an estimated depth of 2802 feet. Cypess at an estimated depth of 2379 feet.

National Gypsum Co. Rt 2 Box 109 (812) 247-2424 Shoals IN 47581was issued a(n) County Test permit on 7/2/2009. The # permit no. 53892 is located in Martin County, Section Τ S W surface elevation. feet. This Vertical New well, located in the pool is permitted to the St. Louis at an estimated depth of 800 feet.

F.D. McCrary, Operator, Inc. 4295 W. 350 N Petersburg IN 47567-(812) 354-6520 was issued a(n) Oil permit on 6/29/2009. The # 29 W H Gladish permit no. T1 N, R8 W 53888 is located in Pike County, Section 31 455 S 29 F NE SE SW 470 feet. This Vertical surface elevation New well, located in the Union Bowman Consolidated pool is permitted to the Hardinsburg at an estimated depth of 1140 feet.

F.D. McCrary, Operator, Inc. 4295 W. 350 N (812) 354-6520 Petersburg IN 47567-6/29/2009. The #30 W H Gladish was issued a(n) Oil permit on permit no. 53889 is located in Pike Section 31 T 1 N. R8 W 175 S 29 E SE NE SW County, 480 feet. This Vertical well, located in the Union Bowman Consolidated .surface elevation New pool is permitted to the Hardinsburg at an estimated depth of 1140

John and JoAnn Shawhan P. O. BOX 41 Plainville IN 47568-(812) 687-7325 was issued a(n) Oil permit on 6/30/2009. The #4 John and JoAnn Shawhan permit no. 53890 is located in Pike T1 S , R9 W 340 S 778 W NW NW County, Section 10 530 feet. This Vertical surface elevation New well, located in the Union Bowman Consolidated pool is permitted to the Jackson at an estimated depth of 1500 feet.

John and JoAnn Shawhan P. O. BOX 41 (812) 687-7325 Plainville IN 47568-6/30/2009 . The # 2A was issued a(n) Oil Eaton-White Community Unit permit on permit no. 53891 is located in Pike T1 S , R9 W 20 N 778 W SW NW County, Section 10 520 feet. This Vertical well, located in the Union Bowman Consolidated surface elevation New pool is permitted to the Jackson at an estimated depth of 1500 feet.